

**INLAND WETLANDS, WATERCOURSES & CONSERVATION COMMISSION  
THURSDAY, November 7, 2019 - 7:00 P.M.  
23 UNION STREET NORWICH CONNECTICUT  
LOWER LEVEL CONFERENCE ROOM**

**AGENDA**

- A. CALL TO ORDER**
- B. ROLL CALL and SEATING of ALTERNATES**
- C. APPROVAL OF MINUTES:** September 5, 2019 Regular Meeting
- D. COMMUNICATIONS:**
- E. PUBLIC HEARING(S):** None
- F. OLD BUSINESS:** None
- G. NEW BUSINESS:** Receipt of Any New Applications
- H. OTHER BUSINESS:**
  - Adopt 2020 Meeting Calendar
  - Reminder: Renewal of Membership Applications
- I. VIOLATIONS**
- J. ADJOURNMENT**

Copy: City Clerk, Bulletin Board, File